

# Brief Industrial Profile of Bargarh District (2019-20)

# MSME-Development Institute, Cuttack

(Ministry of MSME, Govt. of India)

As per the Guidelines issued by O/o DC (MSME), New Delhi

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<u>FOREWORD</u>

Every year Micro, Small & Medium Enterprises Development Institute, Cuttack

under the Ministry of Micro, Small & Medium Enterprises, Government of India

undertakes the Industrial Potentiality Survey for districts in the state of Odisha and

brings out the Survey Report as per the guidelines issued by the office of Development

Commissioner (MSME), Ministry of MSME, Government of India, New Delhi. Under its

Annual Action Plan 2019-20, all the districts of Odisha have been taken up for the

survey. This Brief Industrial Potentiality Survey Report of Bargarh district covers various

parameters like socio-economic indicators, present industrial structure of the district, and

availability of industrial clusters, problems and prospects in the district for industrial

development with special emphasis on scope for setting up of potential MSMEs.

The report provides useful information and a detailed idea of the industrial

potentialities of the district. I hope this Brief Industrial Potentiality Survey Report would

be an effective tool to the existing and prospective entrepreneurs, financial institutions

and promotional agencies while planning for development of MSME sector in the district.

I would like to place on record my appreciation for Shri Jagadish Sahu, AD (EI) of

this Institute for his concerted efforts to prepare this report for the benefit of

entrepreneurs and professionals in the state.

(Dr. S. K. Sahoo)

**Director Incharge** 

Place: Cuttack,

Date: 03.08.2020

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# **Brief Industrial Profile of Bargarh District**

#### 1. General Characteristics of the District:

**1.1 Location & Geographical Area:** The district of Bargarh is located in the north west part of Odisha. The district is bounded by Samabalpur and Jharsuguda districts in the north east, Nuapada district and the State of Chhatishgarh in the north-west, Sonepur and Balangir districts in the south. The Geographical area of the district is 5837 sq. km. It lies between 20° 43" North to 21° 41" North latitude and 82°39" East to 83° 53" East longitude.

#### 1.2 Topography:

The District of Bargarh forms a part of Eastern Plateau and hills as far as agro climatic zone is concerned. This area has crystalline rocks. Topographically, the district can be divided into two natural tracks one being the open land scale covering Bargarh Sub-division and the other area covering Padmapur Sub-division.

#### 1.3 Availability of Minerals:

Varieties of minerals are available in the district which includes Bauxite, Lime Stone, Quartz etc. Bauxite deposit has been traced in Gandhamardan Plateau. Extensive deposit of Limestone is suitable for Iron and Steel Industries, other metallurgical industries and cement making in the district.

#### 1.4 Forest:

The total forest area of the district is 1216.13 Sq.km. which is 20.83% of total geographical area indicating lower than the state average and ideal average i.e. 30% of the total geographical area of the district. Over the years, forest suffered serious depletion due to relentless pressure arising from increasing demand for fuel wood, fodder and timber. The major forest products in the district are Kendu leaf, timber, fire-wood and fodder. The production of these products is negligible for industrial use except Kendu Leaf. There are other minor forest product items available but not of commercial magnitude like Mahua, Tamarind, Bahada, Harida etc. But resources exist for processing of Ayurvedic Medicine manufacturing including Essential Oil and Cosmetics.

**1.5 Administrative set up:** The district has 2 Sub-divisions with 12 Tehsils, 12 Community Development Blocks, 17 Police Stations, 11 Fire Stations, 246 Gram Panchayats & 1206 villages. The district has 1 Municipality and 4 NACs. The district headquarters is situated at Bargarh.

# 2. District at a glance:

| S.No         | Particulars                       | Year    | Unit         | Statistics       |
|--------------|-----------------------------------|---------|--------------|------------------|
| 1            | Geographical features             |         |              |                  |
| (A)          | Geographical Data                 |         |              |                  |
|              | i) Latitude                       | 2019    |              | 20° 43" North to |
|              |                                   |         |              | 21° 41" North    |
|              |                                   |         |              | latitude         |
|              | ii) Longitude                     | 2019    |              | 82°39" East to   |
|              |                                   |         |              | 83° 53" East     |
|              |                                   | 2212    |              | longitude.       |
| (D)          | iii) Geographical Area            | 2019    | Sq. km.      | 5837             |
| (B)          | Administrative Units              | 2019    |              |                  |
|              | i) Sub divisions                  | ,,      | No.          | 2                |
|              | ii) Tehsils                       | ,,      | No.          | 12               |
|              | iii) Sub-Tehsil                   | ,,      | No.          | -                |
|              | iv) Patwar Circle                 | ,,      | No.          | 12               |
|              | v) Panchayat Simitis ( CD Blocks) | ,,      | No.          | 12               |
|              | vi) Nagar nigam                   | ,,      | No.          | -                |
|              | vii) Nagar Palika                 | ,,      | No.          | 5                |
|              | ( Municipality & NAC)             |         |              |                  |
|              | viii) Gram Panchayats             | ,,      | No.          | 246              |
|              | xi) Revenue villages              | ,,      | No.          | 1206             |
|              | x) Assembly Area                  | ,,      | No.          | 5                |
|              | xi) Police Station (P.S)          | ,,      | No.          | 17               |
|              | xii) Fire Station                 | ,,      | No.          | 11               |
| 2.           | Population (Census 2011)          | T       |              |                  |
| Α            | Sex-wise                          |         |              |                  |
|              | i) Male                           | 2011    |              | 749161           |
|              | ii) Female                        | ,,      |              | 732094           |
|              | Total Population                  | ,,      |              | 1481255          |
| В            | Rural Population                  | ,,      |              | 1331145          |
| C            | Sex Ratio                         | ,,      | Dor Co. ICM  | 977              |
| D            | Density of Population             | ,,      | Per Sq.KM    | 254              |
| E 2          | Decadal Growth Rate               | 2001-11 | %            | 10               |
| <b>3.</b> A. | Agriculture  Land utilization     |         |              |                  |
| Α.           | i) Land put to Non-               |         | 000' Hectare | 47               |
|              | Agricultural Use                  | ,,      | JUU HECIAIE  | 71               |
|              | ii) Barren &Un-cultivable         |         | ű            | 20               |
|              | Land                              | ,,      |              | 20               |
|              | iii) Current Fallow               | ,,      | "            | 44               |
|              | iv) Other Fallow                  | ,,      | "            | 6                |
|              | v) Culturable Waste               | ,,      | 66           | 18               |
|              | vi) Permanent Pasture             | ,,      | "            | 20               |

|    | vii) Misc. trees & Grooves  | ,,             | "        | 5      |
|----|-----------------------------|----------------|----------|--------|
|    | viii) Net area Sown         | ,,             | u        | 305    |
| B. | Rainfall                    | 2018           | MM       |        |
|    | (i) Normal Rainfall         | ,,             | ,,       | 1367.3 |
|    | (ii) Actual Avg. Rainfall   | ,,             | ,,       | 1357   |
| C. | Agricultural Production     |                |          |        |
|    | i) Paddy                    | 2018-19        | '000 MT  | 890.37 |
|    | ii) Wheat                   | "              | "        | 0.13   |
|    | iii) Maize                  | "              | "        | 4.62   |
|    | iv) Ragi                    | "              | "        | 0.13   |
|    | v) Moong                    | "              | "        | 15.14  |
|    | vi) Biri                    | "              | "        | 3.15   |
|    | vii) Kulthi                 | "              | "        | 0.73   |
|    | viii) Til                   | "              | "        | 0.55   |
|    | ix) Ground Nut              | "              | "        | 27.43  |
|    | x) Mustard                  | и              | "        | 2.19   |
|    | xi) Jute                    | и              | u        | 0      |
|    | xii) Potato                 | и              | "        | 9.61   |
|    | xiii) Sugarcane             | и              | u        | 7.48   |
| 4. | Forest                      |                |          |        |
|    | (i) Forest                  | 2018-19        | Sq.Km    | 1216   |
| 5. | Livestock & Poultry (Census | <b>– 2012)</b> |          |        |
|    | Cattle                      |                |          |        |
|    | i) Cows                     | 2012           | No.      | 330653 |
|    | ii) Buffaloes               | 7.7            | "        | 18988  |
|    | Other livestock i) Goat     | 2012           | No.      | 162631 |
|    | ii) Sheep                   |                |          | 58634  |
|    | iii) Pig                    | "              | ,,       | 3670   |
|    | Poultry                     | "              | ,,       | 441685 |
| 6. | Production of Milk, Egg &   | 2018-19        | ,,       |        |
| 0. | Meat                        | 2010-13        |          |        |
|    | i) Milk                     | ,,             | '000 MT  | 92.40  |
|    | ii) Egg                     | ,,             | Lakh. No | 997.72 |
|    | iii) Meat                   | ,,             | '000 MT  | 6.40   |
| 7. | Fish Production             | 2018-19        | MT       |        |
|    | i) Inland Water             | ,,             | ,,       | 31843  |
|    | ii) Marine Water            | 2018-19        | MT       | 0      |
|    | ii) Marine Water            | 2018-19        | MT       | 0      |

|     | iii) Total                            | ,,               | ,,   | 31843      |
|-----|---------------------------------------|------------------|------|------------|
| 8.  | Railways                              |                  |      |            |
|     | i) Length of rail line                | 2014-15          | Km.  | 54.33      |
|     | ii) Railway Stations/PH               | ,,               | No.  | 3          |
| 9.  | Roads                                 |                  |      |            |
|     | (a) National Highway                  | 2018-19          | Km.  | 97.36      |
|     | (b) State Highway                     | 11               | ,,   | 176.84     |
|     | (c) Major District Road               | 11               | ,,   | 77.59      |
|     | (d) Other District Roads              | 11               | ,,   | 370.28     |
|     | (e) Rural Road                        | 11               | ,,   | 1730.77    |
|     | (f) Inter Village Road                | ,,               | ,,   | 2682.08    |
|     | (g) Intra Village Road                | 11               | ,,   | 2295.83    |
|     | (h) Forest Road                       | ,,               | ,,   | 229.06     |
| 10. | Public Health                         |                  |      |            |
|     | (a) Medical College/                  | 2018             | No.  | 1          |
|     | Dist.Hqrs. Hospital                   |                  |      |            |
|     | (b) Sub-Divisional & Other            | ,,               | No.  | 1          |
|     | Hospitals                             |                  |      |            |
|     | (c) Community Health                  | ,,               | No.  | 15         |
|     | Centers                               |                  |      |            |
|     | (d) Primary Health Centers            | ,,               | No.  | 46         |
|     | (e) Mobile Health Unit                | ,,               | No.  | 5          |
|     | (f) Beds in Hospitals                 | ,,               | No.  | 330        |
|     | g) Ayurvedic Hospitals                | 2018-19          | No.  | 23         |
|     | & Dispensaries                        |                  | N.I. | 47         |
|     | h) Homeopathic Hospitals              | ,,               | No.  | 17         |
| 44  | & Dispensaries                        |                  |      |            |
| 11. | Education                             | 2040.40          | Nia  | 000        |
|     | (a) Primary school                    | 2018-19          | No.  | 990        |
|     | (b) Upper Primary school              | ,,               | No.  | 759<br>245 |
|     | (c) Secondary school                  | ,,               | No.  | 345        |
|     | (d) Colleges (Junior+Degree)          | ,,               | No.  | 93         |
| 12. | (e) University Post Offices           | As on            | No.  | 0<br>240   |
| 12. | FUSI UIIICES                          | 01.04.2019       | No.  | 240        |
| 13. | Banking Commercial                    |                  |      |            |
|     | (a) Commercial Bank                   | As on            | No.  | 164        |
|     | Branches                              | 30.09.2019       |      |            |
|     | (b) Rural Branches                    | ,,               | No.  | 99         |
|     | (c) Urban Branches                    | ,,               | No.  | 3          |
|     | (d) Semi-Urban Branches               | ,,               | No.  | 62         |
| 14. | No. of Villages Electrified           | As on 31.03.2019 | No.  | 1179       |
|     | ): District at a Glanco 2020. Directo |                  |      |            |

Source: District at a Glance 2020, Directorate of Economics & Statistics, Odisha & SLBC, Odisha

# 2.1 Existing Status of Industrial Estate/Area in the District of Bargarh:

| SL.<br>No | Name of<br>Ind. Estate/<br>Area | Total Land<br>(in Acres) | Common<br>Utility<br>( in Acres) | Land<br>Allotted<br>(in Acres) | Prevailing<br>Land Rate<br>Per Acre<br>(Rs. in lakh) | Total<br>Units | Closed<br>units | No of<br>units<br>working |
|-----------|---------------------------------|--------------------------|----------------------------------|--------------------------------|--|----------------|-----------------|---------------------------|
| 1         | Bargarh                         | 6                        | 1.2                              | 4.944                          | 33   | 16             | 0               | 11                        |
| 2         | Behera                          | 5                        | 1.0                              | 0                              | 22   | 0              | 0               | 0                         |
|           | Total                           | 11                       | 2.2                              | 4.944                          | -  | 16             | 0               | 11                        |

Source: IDCO, Bhubaneswar

# 3. Industrial Scenario of Bargarh District:

# 3.1 Industry at a Glance in 2018-19:

| SL.<br>No | Head                        | Unit | Particulars |
|-----------|-----------------------------|------|-------------|
| 1.        | No. of MSMEs set up         | No.  | 1702        |
| 2.        | Total Investment            | Lakh | 9706.07     |
| 3.        | Total Employment Generation | No.  | 4308        |

Source: Directorate of Industries, Odisha.

#### 3.2 YEAR WISE TREND OF UNITS REGISTERED:

| Year      | Number of Registered Units | Employment | Investment (Lakh Rs.) |
|-----------|----------------------------|------------|-----------------------|
| 1984-85   | 308                        | 2970       | 183.94                |
| 1985-86   | 29                         | 216        | 26.1                  |
| 1986-87   | 26                         | 224        | 19.5                  |
| 1987-88   | 9                          | 168        | 16.13                 |
| 1988-89   | 23                         | 158        | 13.69                 |
| 1989-90   | 22                         | 220        | 63.95                 |
| 1990-91   | 26                         | 797        | 57.66                 |
| 1991-92   | 9                          | 116        | 307.22                |
| 1992-93   | 11                         | 201        | 76.99                 |
| 1993-94   | 7                          | 65         | 11.48                 |
| 1994-95   | 7                          | 94         | 70.03                 |
| 1995-96   | 9                          | 65         | 10.51                 |
| 1996-97   | 14                         | 125        | 22.47                 |
| 1997-98   | 47                         | 433        | 458.76                |
| 1998-99   | 46                         | 403        | 298.64                |
| 1999-2000 | 57                         | 334        | 242.32                |
| 2000-01   | 58                         | 324        | 139.31                |
| 2001-02   | 62                         | 449        | 341.29                |
| 2002-03   | 62                         | 272        | 162.73                |
| 2003-04   | 63                         | 978        | 997.08                |

| 2004-05 | 71    | 541   | 326.96   |
|---------|-------|-------|----------|
| 2005-06 | 40    | 437   | 748.82   |
| 2006-07 | 14    | 236   | 413.02   |
| 2007-08 | 24    | 221   | 332.88   |
| 2008-09 | 11    | 89    | 94.72    |
| 2009-10 | 8     | 83    | 41.55    |
| 2010-11 | 14    | 380   | 373.66   |
| 2011-12 | 24    | 414   | 905.96   |
| 2012-13 | 90    | 754   | 1739.3   |
| 2013-14 | 191   | 931   | 51.58    |
| 2014-15 | 877   | 3496  | 10154.80 |
| 2015-16 | 2101  | 7298  | 14946.57 |
| 2016-17 | 2300  | 7316  | 15947.08 |
| 2017-18 | 1865  | 6203  | 12560.28 |
| 2018-19 | 1702  | 4308  | 9706.07  |
| Total   | 10227 | 41319 | 71863.05 |

Source: Directorate of Industries, Odisha.

# 3.3 MSMEs registered under Udyog Aadhaar Memorandum (UAM) since 18.09.2015.

| Micro | Small | Medium | Total |
|-------|-------|--------|-------|
| 1171  | 284   | 7      | 1462  |

Source: UAM web portal as on 31.03.2020.

# 3.4 Udyog Aadhaar Registered MSMEs with 2 Digit NIC Code.

# 3.4.1 Manufacturing Enterprises with 2 Digit NIC Code

| SI. | Code | Description of Activity  | No. of |
|-----|------|--|--------|
| No  |      |  | Units  |
| 1   | 01   | Crop and animal production, hunting and related service activities   | 65     |
| 2   | 05   | Mining and quarrying   | 0      |
| 3   | 06   | Extraction of crude petroleum and natural gas                        | 0      |
| 4   | 07   | Mining of metal ores   | 02     |
| 5   | 08   | Other mining and quarrying   | 08     |
| 6   | 09   | Mining support service activities                                    | 01     |
| 7   | 10   | Manufacture of food products   | 204    |
| 8   | 11   | Manufacture of beverages   | 80     |
| 9   | 12   | Manufacture of tobacco products                                      | 02     |
| 10  | 13   | Manufacture of textiles  | 40     |
| 11  | 14   | Manufacture of wearing apparel                                       | 26     |
| 12  | 15   | Manufacture of leather and related products                          | 09     |
| 13  |      | Manufacture of wood and products of wood and cork, except furniture; | 09     |
|     | 16   | manufacture of articles of straw and plaiting materials              |        |
| 14  | 17   | Manufacture of paper and paper products                              | 17     |
| 15  | 18   | Printing and reproduction of recorded media                          | 80     |

| 16 | 19 | Manufacture of coke and refined petroleum products                      | 02  |
|----|----|---|-----|
| 17 | 20 | Manufacture of chemicals and chemical products                          | 23  |
| 18 |    | Manufacture of pharmaceuticals, medicinal chemical and botanical        | 04  |
|    | 21 | products  |     |
| 19 | 22 | Manufacture of rubber and plastics products                             | 14  |
| 20 | 23 | Manufacture of other non-metallic mineral products                      | 129 |
| 21 | 24 | Manufacture of basic metals   | 05  |
| 22 |    | Manufacture of fabricated metal products, except machinery and          | 42  |
|    | 25 | equipment   |     |
| 23 | 26 | Manufacture of computer, electronic and optical products                | 20  |
| 24 |    |   | 21  |
|    | 27 | Manufacture of electrical equipment                                     |     |
| 25 | 28 | Manufacture of machinery and equipment n.e.c.                           | 15  |
| 26 | 29 | Manufacture of motor vehicles, trailers and semi-trailers               | 14  |
| 27 | 30 | Manufacture of other transport equipment                                | 01  |
| 28 | 31 | Manufacture of furniture  | 80  |
| 29 | 32 | Other manufacturing   | 73  |
| 30 | 33 | Repair and installation of machinery and equipment                      | 16  |
| 31 | 35 | Electricity, gas, steam and air conditioning supply                     | 09  |
| 32 | 36 | Water collection, treatment and supply                                  | 01  |
| 33 | 37 | Sewerage  | 02  |
| 34 | 38 | Waste collection, treatment and disposal activities; materials recovery | 02  |
| 35 | 39 | Remediation activities and other waste management services              | 0   |
| 36 | 41 | Construction of building  | 16  |
| 37 | 42 | Civil Engineering   | 16  |
| 38 | 43 | Specialized construction activities                                     | 13  |
| C  |    | and allegan many in   |     |

Source: www.udyogaadhaar.gov.in

# 3.4.2 Service Enterprises with 2 Digit NIC Code

| SI.No | Code | Description of Activity  | No. of |
|-------|------|--|--------|
|       |      |  | Units  |
| 1     | 49   | Land transport and transport via pipelines                           | 87     |
| 2     | 50   | Water transport  | 0      |
| 3     | 51   | Air Transport  | 0      |
| 4     | 52   | Warehousing and support activities for transportation                | 11     |
| 5     | 53   | Postal and courier activities  | 04     |
| 6     | 55   | Accommodation  | 09     |
| 7     | 56   | Food and beverage service activities                                 | 57     |
| 8     | 58   | Publishing activities  | 09     |
| 9     |      | Motion picture, video and television programme production, sound     | 13     |
|       | 59   | recording and music publishing activities                            |        |
| 10    | 60   | Broadcasting and programming activities                              | 04     |
| 11    | 61   | Telecommunications   | 68     |
| 12    | 62   | Computer programming, consultancy and related activities             | 74     |
| 13    | 63   | Information service activities                                       | 36     |
| 14    | 64   | Financial service activities, except insurance and pension funding   | 11     |
| 15    |      | Insurance, reinsurance and pension funding, except compulsory social | 05     |
|       | 65   | security   |        |
| 16    | 66   | Other financial activities   | 24     |
| 17    | 68   | Real estate activities   | 08     |

| 18 69<br>19 70 | Legal and accounting activities  Activities of head offices; management consultancy activities | 06<br>04 |
|----------------|--|----------|
|                |  |          |
| 20 71          | Architecture and engineering activities; technical testing and analysis                        |          |
| 21 72          | Scientific research and development  |          |
| 22 73          | Advertising and market research  | 06       |
| 23 74          | Other professional, scientific and technical activities  | 65       |
| 24 75          | Veterinary activities  | 0        |
| 25 77          | Rental and leasing activities  | 13       |
| 26 78          | Employment activities  | 05       |
| 27 79          | Travel agency, tour operator and other reservation service activities                          | 11       |
| 28 80          | Security and investigation activities  | 02       |
| 29 81          | Services to buildings and landscape activities   | 17       |
| 3 82           | Office administrative, office support and other business support activities                    |          |
| 31 84          | Public administration and defence; compulsory social security                                  |          |
| 32 85          | Education  |          |
| 33 86          | Human health activities  | 12       |
| 34 87          | Residential care activities  | 80       |
| 35 88          | Social work activities without accommodation   | 03       |
| 36 90          | Creative, arts and entertainment activities  | 05       |
| 37 91          | Libraries, archives, museums and other cultural activities                                     | 02       |
| 38 92          | Gambling and betting activities  | 0        |
| 39 93          | Sports activities and amusement and recreation activities                                      | 02       |
| 40 94          | Activities of membership organizations   | 01       |
| 41 95          | Repair of computers and personal and household goods   |          |
| 42 96          | Other personal service activities  | 88       |

Source: www.udyogaadhaar.gov.in

### 3.5 Medium Enterprises:

- 1. M/s. Orissa Enterprises, Canal Avenue, Ward No-16, Near Pvt. Bus Stand, Bargarh
- 2. M/s. Aqua Island, Near Dasmile Chowk, Nuagaon, Garvana, Bargarh
- 3. M.K Lath, Ward. No-1, Nadipara, Bargarh
- 4. M/s.Bargarh Rice Millers Consortium Private Limited, Govindpur , Bargarh
- 5. Ganapati Builders Limited., Padhanpali, Bargarh
- 6. Munna Mobile & C.S.P and Airtel, At-Malamanda Po- Chantipali, Bargarh
- 7. Babulu Mobile, Kharmunda, Po-Kharmunda, PS-Attabira, Bargarh

# 3.6 Large Scale Industries/Public Sector undertakings:

- 1. M/s. ACC Cement, Bardol, Bargarh.
- **3.7 Growth Trend:** There is no visible growth of large and medium enterprises in Bargarh district. The neighboring districts of Sambalpur and Jharsuguda take the major share in it due to proximity of mines etc. in those areas.

- **3.8 Vendorisation / Ancillarisation of the Industry:** Only engineering and fabrication items are manufactured in the district which cater to the vendor requirement of the mother plants in the district and also in neighboring districts.
- 3.9 Major Exportable Item- 1) Cement; 2) Fertilizers; 3) Sugar; and 4) Solvent

#### 3.10 Service Enterprises:

- 1. Hotel/Restaurant
- 2. Fast food centres
- 3. Fruit juice centres
- 4. Mobile Repairing
- 5. Tent House
- 6. Dry Cleaning/ Laundry
- 7. Beauty Parlour
- 8. Fitness Club
- 9. Digital Photo Labs
- 10. Electrical Motor winding
- 11. Repairing of Cycle/Four wheeler/Auto Rickshaw
- 12. Photocopy Service
- 13. Internet Cafes
- 14. Software Installation
- 15. DTH Installation
- 16. DTP/ Job work
- 17. Repairing of Electrical Items
- 18. Gas Welding & Spray Painting
- 19. Watch/Clock Repairing
- 20. Nursing Home/Clinic
- 21. Repairing of TV/Radio/Camera
- 22. Diagnostic centre
- 23. X-Ray Clinic
- 24. Academic Coaching Centers
- 25. Road Freight Transport
- 26. Books Stall
- **3.11 Potential areas for MSMEs:** Bargarh district has huge natural resources which remain untapped. This district has made tremendous progress in the production of paddy & also in oil seeds, spices, vegetables & fruits. On the other hand, with the increase of trade & commerce, huge construction activities are taking place. The consumption pattern of the people in the district & demand for quality products has undergone a considerable change with the increase in their income. There is ample scope for value addition in agricultural products and establishing more MSME units to give a further push to the economic activities & to solve the problem of unemployment.

The following enterprises in MSME sector have been identified under the flowing heads.

#### A. Agro based/ Food processing Enterprises

- 1. Spices Grinding
- 2. Potato Chips, Bhujia, Mixture etc.
- 3. Packaged Drinking Water
- 4. Dehydration of Vegetables & Fruits
- 5. Fruit Juice Concentrate
- 6. Mushroom
- 7. Dairy Products
- 8. Vermicelli & Noodles
- 9. Bread
- 10. Biscuits, Cakes
- 11. Tomato products
- 12. Mango, Amla & other fruits pickle
- 13. Chilli Pickles/ Sauce
- 14. Papads
- 15. Rice Mill
- 16. Dal Mill
- 17. Flour Mill
- 18. Oil Mill
- 19. Cold Storage
- 20. Rice Bran oil
- 21. Cattle & Poultry Feed

#### **B. Mineral Based Industries**

- 1. Stone Crusher
- 2. Fly Ash Bricks
- 3. Cement Bricks & Products
- 4. Lime
- 5. Glazed flooring & wall tiles
- 6. Granite Polishing
- 7. Graphite Beneficiation Plant
- 8. China clay Product
- 9. Lime stone Chip
- 10. Soft Cake
- 11. Mineral Grinding

#### C. Chemical & Allied Industries

- 1. Agarbati
- 2. Lemon Grass Oil
- 3. Ayurvedic & Herbal products
- 4. Carbon Brush
- 5. Shop
- 6. Phenyl
- 7. Adhesives
- 8. Exercise Books

- 9. Paper Cups & Plate
- 10. PVC Poles & Fittings
- 11. Tyre Retreading
- 12. Plastic Disposable Cups
- 13. School Bag/ Carry Bag
- 14. PVC Footwear
- 15. Offset Printing
- 16. Paints

#### D. Mechanical / Metallurgical Industries

- 1. Agricultural Implements
- 2. Aluminum Utensils
- 3. Steel Almirah & Furniture
- 4. Structural Fabrication
- 5. General Engineering Workshop
- 6. Brass Metal Utensils
- 7. Bolts & Nuts
- 8. Cycle carrier & other spare parts
- 9. Automobile leaf spring

#### E. Electrical/ Electronic Industries

- 1. Mobile Recharger
- 2. Electrical Cables
- 3. Electrical Switches
- 4. HRC Fuses
- 5. Electrical Insulator
- 6. Sockets
- 7. Amplifier Circuit Board
- 8. Power Supply Module
- 9. Low Level Signal Converter
- 10. Voltage Stabilizer
- 11. Electronic Horn
- 12. Emergency Light

#### F. Textile Industries

- 1. Handloom Textile
- 2. Cotton Yarn
- 3. Cotton Wicks
- 4. Readymade Garments
- 5. Hosiery Items
- 6. Mulberry silk products
- 7. Cotton Shocks
- 8. School Uniform
- 9. Sanitary Towels
- 10. Surgical Bandage

#### G. Forest Based Items

1. Wooden furniture

- 2. Leaf Cups & Plate
- 3. Paper Cups/ Plates
- 4. Cane & Bamboo Products
- 5. Envelopes
- 6. Bidi Making
- 7. Rope Making

#### H. Leather based Industries

- 1. Processing & Curing of raw hides & skins
- 2. Fancy leather goods
- 3. Leather belts
- 4. Handbags
- 5. Footwear

#### I. Ancillary & Miscellaneous Enterprises

- 1. Tax & Legal Consultancy
- 2. Event Management
- 3. Catering Services
- 4. Common Utility Centers
- 5. Advertisement Agencies
- 6. Renting of Private Cars
- 7. School Bus Services
- 8. Courier Centers

## 4. Clusters of Micro & Small Enterprises:

4.1 Details of Potential/Ongoing/Existing Clusters

| SI<br>No | Name of the<br>Cluster<br>(Product) | Location | District | No.of<br>MSMEs<br>In the<br>Cluster<br>(approx.) | Any intervention undertaken in the Cluster | Cluster is<br>suitable for<br>which Scheme           | Nodal Agency<br>( DIC/<br>Association/<br>NGO etc.)   |
|----------|-------------------------------------|----------|----------|--|--|--|---|
| 1        | Bargarh Rice<br>Milling Cluster     | Bargarh  | Bargarh  | 107  | CFC Completed<br>under<br>MSE-CDP          | Thematic Intervention & Marketing Hub under MSE- CDP | Bargarh Rice<br>Mill<br>Consortium,<br>Bargarh  |
| 2        | Ethanol Cluster,<br>Bargarh         | Bargarh  | Bargarh  | 108  | Approved in TEAC<br>Meeting                | MSE-CDP  | Bargarh Bio<br>Fuels Pvt. Ltd,<br>Bargarh   |
| 3        | Handloom<br>Cluster, Bargarh        | Bargarh  | Bargarh  | 189  | Handloom Cluster,<br>Bargarh               | Marketing Hub<br>under<br>MSE-CDP                    | Orissa State Handloom Weavers Coop. Society Ltd., Pandit Jawaharlal Nehru Marg, Bhubaneswar |
| 4        | Handloom<br>Cluster, Bheden         | Bheden   | Bargarh  | 142  | Handloom Cluster                           | Marketing Hub<br>under MSE-<br>CDP                   | SADHAC,Go<br>vt of Odisha   |
| 5        | Handloom<br>Cluster, Bhatli         | Bhatli   | Bargarh  | 217  | Handloom Cluster                           | Marketing Hub<br>under MSE-<br>CDP                   | SADHAC,<br>Govt. of<br>Odisha   |

| 6  | Handloom<br>Cluster, Padmapur | Padmapur | Bargarh | 166 | Handloom Cluster | Marketing Hub under MSE- | SADHAC,<br>Govt. of |
|----|-------------------------------|----------|---------|-----|------------------|--------------------------|---------------------|
|    |                               |          |         |     |                  | CDP                      | Odisha              |
| 7  | Handloom                      | Bagabadi | Bargarh | 123 | Handloom Cluster | Marketing Hub            | SADHAC,             |
|    | Cluster, Bagabadi             |          |         |     |                  | under MSE-               | Govt. of            |
|    |                               |          |         |     |                  | CDP                      | Odisha              |
| 8  | Handloom                      | Barkani  | Bargarh | 123 | Handloom Cluster | Marketing Hub            | SADHAC,             |
|    | Cluster, Barkani              |          |         |     |                  | under MSE-               | Govt. of            |
|    |                               |          |         |     |                  | CDP                      | Odisha              |
| 9  | Handloom                      | Jalpalli | Bargarh | 68  | Handloom Cluster | Marketing Hub            | SADHAC,             |
|    | Cluster, Jalpali              |          |         |     |                  | under MSE-               | Govt. of            |
|    |                               |          |         |     |                  | CDP                      | Odisha              |
| 10 | Handloom                      | Sohella  | Bargarh | 68  | Handloom Cluster | Marketing Hub            | Maheswari           |
|    | Cluster, Sohella              |          |         |     |                  | under MSE-               | weavers Cop-        |
|    |                               |          |         |     |                  | CDP                      | Society ltd.        |
| 11 | Handloom                      | Gaisilat | Bargarh | 92  | Handloom Cluster | Marketing Hub            | Dahita              |
|    | Cluster, Gaisilat             |          |         |     |                  | under MSE-               | weavers coop.       |
|    |                               |          |         |     |                  | CDP                      | society             |
| 12 | Handloom                      | Bijepur  | Bargarh | 186 | Handloom Cluster | Marketing Hub            | Sri ganesh          |
|    | Cluster, Bijepur              |          |         |     |                  | under MSE-               | weavers Cop.        |
|    |                               |          |         |     |                  | CDP                      | society ltd.        |
| 13 | Handloom                      | Bargarh  | Bargarh | 206 | Handloom Cluster | Marketing Hub            | Gudesira            |
|    | Cluster, Bargarh              |          |         |     |                  | under MSE-               | weavers Cop.        |
|    |                               |          |         |     |                  | CDP                      | society ltd.        |
| 14 | Padampur                      | Padmapur | Bargarh | 46  | Identified       | Cluster Scheme           | Director of         |
|    | Lacquerware                   |          |         |     |                  | Director of              | Handicraft,         |
|    |                               |          |         |     |                  | Handicraft               | Govt. of            |
|    |                               |          |         |     |                  |                          | Odisha,             |
|    |                               |          |         |     |                  |                          | Bhubaneswar         |
| 15 | Fly ash bricks                | Bargarh  | Bargarh | 56  | Identified       | MSE-CDP                  | DIC, Bargarh        |

# **4.2 Infrastructure Development:**

# Present Status of IID Projects in Bargarh

| SL.NO | Location | Status                         |
|-------|----------|--------------------------------|
| 1.    | Bargarh  | Marketing Potential Evaluation |
|       |          | under process                  |

# 5. Prospects of training programmes during 2020-21

| SI. No. | Name of the programme | Subject                 | No of proposed programme to be conducted |
|---------|-----------------------|-------------------------|--|
| 1       | ESDP                  | As per the local demand | 1  |
| 2       | MDP                   | Exports                 | 1  |
| 3       | EAP                   | General EAP topics      | 2  |
| 4       | IMC                   | Motivation              | 2  |

(These have been proposed and would be conducted subject to availability of sanction.)

# 6. Action plan for MSME Schemes during 2020-21

| SI.<br>No. | Name of the Scheme   | Proposed activity on the scheme                      |  |
|------------|--|--|--|
| 1.         | MSE-CDP  | 1 Cluster to be taken up.                            |  |
| 2.         | Procurement & Marketing Suppo  | rt Scheme  |  |
| 2.1        | Domestic Trade Fairs   | 2 MSEs for domestic trade fair to be motivated.      |  |
| 2.2        | VDP  | 1 SVDP to be organized.                              |  |
| 2.3        | Awareness on GeM   | 1 programme to be organized                          |  |
| 3.         | Capacity Building & strengthening of data base                             | -  |  |
| 4.         | International Cooperation  | 1 unit for international trade fair to be motivated. |  |
| 5.         | National Awards 2 MSMEs to be motivated for the award.                     |  |  |
| 6.         | Credit Linked Capital Subsidy & Technology Up-gradation Scheme (CLCS- TUS) |  |  |
| 6.1        | Credit Linked Capital Subsidy  | 2 units to be motivated for availing the Scheme      |  |
| 6.2        | ZED Certification  | 5 units to be motivated for ZED Certification.       |  |
| 6.3        | Lean Manufacturing   | -  |  |
| 6.4        | Design Expertise to  | -  |  |
|            | manufacturing MSME sector  |  |  |
| 6.5        | Digital MSME   | 2 units to be motivated for availing the Scheme.     |  |
| 6.6        | Building IPR   | -  |  |
| 6.7        | Support for Entrepreneurial & Managerial Development of                    | 1 Host Institution to be set up.                     |  |
|            | SMEs through Incubators  |  |  |
|            | OMES infought incubators   |  |  |

(These have been proposed and would be conducted subject to availability of sanction.)

#### 7. STEPS TO SET UP MSMEs

Following are the brief description of different agencies for rendering assistance to the entrepreneurs.

| SI.<br>No. | Type of assistance   | Name and address of agencies/ website   |
|------------|--|---|
| 1.         | MSME Registration  | www.udyogadhaar.gov.in  |
| 2.         | Identification of project profiles, techno-economic and managerial consultancy services, market survey and economic survey reports | MSME Development Institute, Vikash Sadan, College Square, Cuttack & District Industries Centre, Bargarh                                     |
| 3.         | Land and Industrial shed   | IDCO, IPICOL House, Janpath, Bhubaneswar  |
| 4.         | Financial Assistance   | <ul> <li>All Nationalized Banks</li> <li>MD, IPICOL, Bhubaneswar</li> <li>MD, OSFC, Cuttack</li> <li>Director, KVIC, Bhubaneswar</li> </ul> |

|     |   | 0 10415 51 1   |
|-----|---|--|
|     |   | <ul> <li>Secretary, KVIB, Bhubaneswar</li> </ul>   |
|     |   | <ul> <li>General Manager, NABARD, Bhubaneswar</li> </ul>   |
|     |   | <ul> <li>General Manager, SIDBI, Bhubaneswar</li> </ul>  |
| 5.  | For raw materials under Govt.                 | <ul> <li>M.D, OSIC, Cuttack</li> </ul>   |
|     | supply  | <ul> <li>NSIC, Bhubaneswar</li> </ul>  |
| 6.  | Plant and machinery under hire/purchase basis | NSIC, Bhubaneswar  |
| 7.  | Power/Electricity                             | <ul> <li>Chairman, GRID Corporation of Odisha,<br/>GRIDCO, Saheed Nagar, Bhubaneswar</li> <li>O/o. the SDO, Bargarh</li> </ul>   |
| 8.  | Technical Know-how                            | <ul> <li>Director, MSME Development Institute, Vikash<br/>Sadan, College Square, Cuttack-753003</li> </ul>   |
| 9.  | Quality & Standard                            | <ul> <li>Bureau of Indian Standards (BIS), Ministry of<br/>Consumer Affairs &amp; Public Distribution, Govt. of<br/>India, 62/63, Ganganagar, Bhubaneswar</li> <li>Director, National Productivity Council, A/7,<br/>Surya Nagar, Bhubaneswar</li> <li>Director, MSME Development Institute, Vikash<br/>Sadan, College Square, Cuttack-753003</li> </ul>   |
| 10. | Marketing/Export assistance                   | <ul> <li>Director, MSME Development Institute, Vikash Sadan, College Square, Cuttack -753003</li> <li>Export Credit Guarantee Corporation, A-77, Saheed Nagar, Bhubaneswar.</li> <li>Director, EP&amp;M, Ashoka Market, Master Canteen, Bhubaneswar</li> <li>NSIC, Bhubaneswar.</li> </ul>   |
| 11. | Other Promotional Agencies                    | <ul> <li>MD, APICOL, Bhubaneswar</li> <li>Director, Horticulture, Udyan Bhavan, Nayapalli, Bhubaneswar</li> <li>Director, Animal Husbandry &amp; Veterinary Services, Mangalabag, Cuttack &amp; CDVO, Bargarh</li> <li>Director, Handicraft &amp; Cottage Industries, Saheed Nagar, Bhubaneswar</li> <li>Directorate of Fisheries, Jobra, Cuttack</li> <li>Director of Textiles, Satya Nagar, Bhubaneswar</li> <li>Coconut Development Board, Nayapalli, Bhubaneswar</li> <li>Coir Board, Jagamara, Bhubaneswar</li> <li>Principal Chief Conservator of Forest, Aranya Bhavan, Chandrasekharpur, Bhubaneswar &amp; DFO, Bargarh</li> </ul> |

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